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Total pages, including cover letter:

54

## PTO FAX NUMBER 1-(703) 872-9306

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Title of Document Transmitted:

PETITION FOR EXTENSION OF TIME: AMENDMENT &

RESPONSE

REQUEST FOR CONTINUED EXAMINATION

UNDER 37 C.F.R. 81.114

INFORMATION DISCLOSURE STATEMENT, PTO FORM

1449: REFERENCES

Applicant:

CLEMENT et al.

10/057525

Serial No.: Filed:

January 24, 2002

Group Art Unit: 1733

Our Ref. No.:

07500.0376US01

Confirmation No. 2322

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JUN 3 0 2005

June 19, 2005

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PAGE 1/54 \* RCVD AT 6/29/2005 7:24:53 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/5 \* DHIS:8729306 \* CSID:6123329081 \* DURATION (mm-ss):19-22

PTO/SB/06 (08-03)
Approved for use through 7/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

| P   | ATENT APP                                 | LICATI            | ON EEE DE                                   | TEDMINATI          | ON DECORD          | nformation u           | dess it displ                                  | ays a valid OMB            | control number          |
|---|---|-------------------|---|--------------------|--------------------|------------------------|--|----------------------------|-------------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875   |   |                   |   |                    |                    |                        | : Application or Docker Number<br>. 10/057,505 |                            |                         |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |                   |   |                    | SMALL              | SMALL ENTITY           |  | OTHER THAN<br>SMALL ENTITY |                         |
|   |   | JMBER FILE        | D NL  | MBER EXTRA         | RATE               | FEE                    | 7  | 0475                       | T                       |
| BASIC FEE<br>(37 CFR 1.16(a))   |   |                   |   |                    | 1                  |                        | 7  | RATE                       | 7(k)                    |
| TOTAL CLAIMS  |   |                   |   |                    | ┨┣──               | <u>\$</u> _            | OR.  | 1XBIC                      | 1 s. / 40.              |
| (37 CFR 1.16(a))<br>INDEPENDENT CL  | AIMS                                      | minus             |   | _خ                 | × 3                | <b>_</b>               | OR   | * 518 :                    | 54                      |
| (37 CFR 1.16(b))  |   | PRESENT (37 CFR ) |   | /                  | / S                |                        | CH:  | ·                          |                         |
| MULTIPLE DEPEN  | <u> </u>                                  | <b>.</b>          | OR  | + 5=               |                    |                        |  |                            |                         |
| * If the difference i   | ي. زن ا                                   | L                 |   |                    | 294                |                        |  |                            |                         |
| CLAIMS AS AMENDED - PART II   |   |                   |   |                    |                    |                        |  |                            |                         |
| 416 DV (Column 1) (Column 2) (Column 3)   |   |                   |   |                    | SMALL              | ENTITY                 | OR   |                            | R THAN                  |
| A TNI   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN  | 192               | HIGHEST<br>NUMBER<br>PREVIOUSL<br>PAID FOR  |                    | RATE               | ADDI-<br>TIONAL<br>FEE | ]  | RATE                       | ADDI-<br>TIONAL         |
| Total (17 CFR 1.18(c))  Independent (17 CFR 1.18(p))  V   | 23  | Minus             | VAG   | n/2-C              | x s =              | ree                    | OR   | 45 =                       | FEE                     |
| (37 OFR 1.16(b))  | 12  | Minus             | 3   | -                  | X S =              |                        | OR   | x s                        |                         |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))   |   |                   |   |                    | +, ,               |                        | OR   |                            |                         |
|   |   |                   |   |                    | TOTAL              |                        | 1 '  | +s=<br>TOTAL               |                         |
| 11 29/04 (Column 1) (Column 2) (Column 3)   |   |                   |   |                    | ADD'L FEE          | L                      | ΟB   | ADD'L FEE                  |                         |
| ENT B   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN  |                   | HIGHEST<br>NUMBER<br>PREVIOUSL'<br>PAID FOR | PRESENT            | RATE               | ADDI-<br>TIONAL<br>FEE |  | RATE                       | ADDI-<br>TIONAL         |
| (37 CFR 1.18(d))  | 23  | Minus             | 23  | " -                | x s =              |                        | OR   | x.5 = -                    | FEE                     |
| Independent (37 OFR 1.15(b))  |   | Minus             | "3  | . " —              | x s =              |                        | OR   | 4.S =                      |                         |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))   |   |                   |   |                    | +s =               |                        | OR ·   | 1.5 =                      |                         |
| , 1   |   |                   |   |                    | TOTAL<br>ADD'L FEE |                        | OR   | TOTAL<br>ADO'L FEE         |                         |
| 6 29 05 (Column 1) (Column 2) (Column 3)  |   |                   |   |                    |                    |                        | ) O.   |                            |                         |
| O L Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT            | RATE               | ADDI-<br>TIONAL<br>FEE |  | RATE                       | ADDI-<br>TIONAL<br>FEE- |
| Total<br>(37 CFR 1.15(c))   | 24  | Minus             | " 23  | = /                | x s=               |                        | OR   | X5 =                       | - 122                   |
| Z Independent<br>(37 CFR 1.16(b))   | 3   | Minus             | <del>"</del> رح                             |                    | x s=               |                        |  | x.s. =                     | ;                       |
| FIRST PRESENT   | + 5 =                                     |                   | GR I  |                    |                    |                        |  |                            |                         |
|   | TOTAL<br>ADD'L FEE                        |                   |   | IOTAL<br>ADD'L FEE |                    |                        |  |                            |                         |
| If the entry in column 1 is tess than the entry in column 2, write "0" in column 3.  If the "Highest Number Previously Paid For IN THIS SPACE is less than 20, enter "20".  If the "Highest Number Previously Paid For IN THIS SPACE is less than 20, enter "20". |   |                   |   |                    |                    |                        |  |                            |                         |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate fact of  |   |                   |   |                    |                    |                        |  |                            |                         |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file rand by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450.